

## **AITKIN COUNTY PLANNING COMMISSION**

## **Meeting Minutes**

| MONDAY, MARCH 17, 2025   |                        |        |  |  |         |   | GOVERNMENT CENTER BOARD ROOM |                     |                        |                         |                   |            |
|--|------------------------|--------|--|--|---------|---|------------------------------|---------------------|------------------------|-------------------------|-------------------|------------|
| 1. CAL   | L TO ORDE              | R      |  |  |         |   |                              |                     |                        |                         |                   |            |
| The Cha  | ir called the          | meetin | g to o   | rder at 4  | 4:00 F  | PM.   |                              |                     |                        |                         |                   |            |
| 2. ROL   | LCALL                  |        |  |  |         |   |                              |                     |                        |                         |                   |            |
| 2. ROLL CALL   |                        |        |  |  |         |   |                              |                     |                        |                         |                   |            |
| BOARD MEMBERS Charlie Christens  |                        |        | Dave<br>en <i>Vice-c</i>   |  |         | Michael Kearney<br>Chair                                  |                              | Steve Kulifaj       |                        |                         |                   |            |
| BOARD MEMBERS<br>ABSENT  |                        |        |  |  |         |   |                              |                     |                        |                         | Dennise<br>Sonnee |            |
|  |                        | Assis  | tant Z   | oning A  | dminis  | strator, Ke   | vin Turı                     | nock                |                        | ·                       |                   |            |
| STAFF F  | PRESENT                | Plann  | ing C  | ommissi  | ion Se  | ecretary, S   | Shannor                      | ı Wie               | ebusch                 | $\boxtimes$             |                   |            |
|  |                        | Assis  | stant County Attorney, Mark Lageson ⊠  |  |         |   |                              |                     |                        |                         |                   |            |
|  |                        |        |  |  |         |   |                              |                     |                        |                         |                   |            |
| 3. APP   | ROVE AGEN              | IDA    |  |  |         |   |                              |                     |                        |                         |                   |            |
| MOTION   | I TO:                  |        |  | A  |         |   | PPROVE 🗵                     |                     |                        | APPROVE<br>AS AMENDED □ |                   |            |
| 1 <sup>ST</sup>  | Charlie<br>Christenser | า 🗆    | Dave   | e Lange  |         | Michael Kearney □ Steve                                   |                              |                     | Kulifaj 🗆 Dennise Sonn |                         | nnise Sonnee □    |            |
| 2 <sup>ND</sup>  | Charlie<br>Christenser | า 🗆    | Dave   | e Lange  |         | Michael Kearr   |                              | y □ Steve Kulifaj 🛭 |                        | Kulifaj ⊠               | Dennise Sonnee    |            |
| VOTE TO APPROVE  AGENDA  □ Ke  |                        |        | ⊠Ch<br>⊠La<br>⊠Ke<br>⊠Ku   | S<br>Christensen<br>Lange<br>Kearney<br>Kulifaj<br>Sonnee                  |         | NO<br>□Christo<br>□Lange<br>□Kearno<br>□Kulifaj<br>□Sonne | еу                           |                     |                        |                         |                   |            |
| RESULT   | :                      |        | APPI   | PROVED 4.0   |         |   |                              |                     |                        |                         |                   |            |
|  |                        |        |  |  |         |   |                              |                     |                        |                         |                   |            |
| NEW BUSINESS   |                        |        |  |  |         |   |                              |                     |                        |                         |                   |            |
| 4. INTERIM USE PERMIT APP# 2024-000047   |                        |        |  |  |         |   |                              |                     |                        |                         |                   |            |
| APPLICANT/ REPRESENTATIVE Richard Pexa/Tom Meixell, 7097 Upper 139th Street W, Apple Valley, MN 5512 |                        |        |  |  |         |   |                              | Valley, MN 55124    |                        |                         |                   |            |
| CORRESPONDENCE   |                        |        |  | 94 Notices were sent out; one comment was received from Shamrock Township. |         |   |                              |                     |                        |                         |                   |            |
|  |                        |        |  | Inspecti   | ion rep | ort and up  | dated me                     | emo                 | by Zonin               | ng Officer, C           | Connc             | or Plagge. |
| STAFF REPORT   |                        |        | The applicant was not present. The board and Assistant County Attorney discussed the lodging tax ordinance by Shamrock Township. |  |         |   |                              |                     |                        |                         |                   |            |

| PUBLIC COMMENT                            |                        |   | There was nor  | There was none.  |          |                   |         |                  |  |  |  |
|---|------------------------|---|--|--|----------|-------------------|---------|------------------|--|--|--|
| MOTION TO: APP                            |                        | PROVE WITH (  | ROVE WITH CONDITIONS   |  |          |                   | TABLE ⊠ |                  |  |  |  |
| 1 <sup>ST</sup>                           | Charlie<br>Christensen |   | ave Lange □  | Michael Kearne   | ey 🗆 Ste | eve Kulifa        | aj 🗆 D  | ennise Sonnee □  |  |  |  |
| 2 <sup>nd</sup>                           | Charlie<br>Christensen |   | ave Lange □  | Michael Kearne   | y 🗆 Ste  | □ Steve Kulifaj 🛛 |         | Dennise Sonnee □ |  |  |  |
| VOTE:                                     |                        | YES  ⊠ Christensen  ⊠ Lange  ⊠ Kearney  ⊠ Kulifaj  □ Sonnee |  | NO □Christensen □Lange □Kearney □Kulifaj □Sonnee       |          |                   |         |                  |  |  |  |
| RESULT: TABLED                            |                        |   | D 4.0  | 4.0  |          |                   |         |                  |  |  |  |
| ACTIONS:                                  |                        | NEX   | ROVIDE COMPLIANCE WITH SHAMROCK TOWNSHIP LODGING TAX BY EXT MEETING. PPLICANT OR AUTHORIZED REPRESENTATIVE TO BE PRESENT AT NEXT EETING.   |  |          |                   |         |                  |  |  |  |
| 5. INTE                                   | RIM USE PEI            | RMIT A  | PP# 2025-00005   | 52   |          |                   |         |                  |  |  |  |
| APPLICAN                                  | T/ REPRESEN            | ITATIVE   | Joshua Steinke   | Joshua Steinke, 3063 Quartz Hill Rd, Redding, CA 96003 |          |                   |         |                  |  |  |  |
| CORRESP                                   | ONDENCE                |   | 42 Notices were sent out; No comments were received.   |  |          |                   |         |                  |  |  |  |
| STAFF REPORT                              |                        |   | Inspection report and updated memo by Zoning Officer, Connor Plagge.   |  |          |                   |         |                  |  |  |  |
| PUBLIC COMMENT                            |                        | respond and wi  | The applicant was present. He stated he does have a local contact person to respond and will share that with Connor Plagge.  Patrick Murphy- 33029 Nuthatch Ave, Aitkin spoke in opposition. |  |          |                   |         |                  |  |  |  |
| FINDINGS                                  | OF FACT                |   | Christensen  | Lange  | Kearı    | ney               | Kulifaj | Sonnee           |  |  |  |
| 1. The proposed use will not be injurious |                        |   | us YES   | YES  | YES      | 3                 | YES     | ABSENT           |  |  |  |

| FINDINGS OF FACT   | Christensen | Lange | Kearney | Kulifaj | Sonnee |  |
|--|-------------|-------|---------|---------|--------|--|
| The proposed use will not be injurious to the use and enjoyment of the environment or of other property in the immediate vicinity, nor impair property values within the surrounding neighborhood. | YES         | YES   | YES     | YES     | ABSENT |  |
| The proposed use will not increase local or state expenditures in relation to costs of servicing or maintaining neighboring properties.  | YES         | YES   | YES     | YES     | ABSENT |  |
| 3. The location and character of the proposed use are considered to be consistent with a desirable pattern of development for the locality in general.   | YES         | YES   | YES     | YES     | ABSENT |  |

| The proposed use conforms to the comprehensive land use for the County.                                   |  |                   | e YE                                      | S   | YES   |     | YES             |     | ES                      | ABSENT |
|---|--|-------------------|---|---|---|-----|-----------------|-----|-------------------------|--------|
| Statute propos  | nnesota  | 1                 | S   | YES   |   | YES | Υ               | ES  | ABSENT                  |        |
| 6. That other applicable requirements of this ordinance, or other ordinances of the County have been met. |  |                   |   | S   | YES   |     | YES             | YES |                         | ABSENT |
| 7. The proposed use is not injurious to the public health, safety and general welfare.                    |  |                   | S   | YES   | YES   |     | Y               | ES  | ABSENT                  |        |
| мотю  | MOTION TO: APPROV                              |                   | ROVE WITH                                 | CONI  | DITIONS 🗵   |     | DENY 🗆          |     | TABL                    | Ε□     |
| 1 <sup>ST</sup>   | Charlie<br>Christensen [                       | ]                 | Dave Lange                                | ×   | Michael Kearney □                                   |     | Steve Kulifaj □ |     | Dennise Sonnee          |        |
| 2 <sup>ND</sup>   | Charlie<br>Christensen I                       | ×                 | Dave Lange □                              |   | Michael Kearney □                                   |     | Steve Kulifaj □ |     | Dennise Sonnee □        |        |
| YES ⊠Christen ⊠Lange ⊠Kearney ⊠Kulifaj □Sonnee  |  | ge<br>rney<br>faj |   | NO<br>□Christensen<br>□Lange<br>□Kearney<br>□Kulifaj<br>□Sonnee |   |     |                 |     |                         |        |
| RESUL   | Т:   | APP               | ROVED WITI                                | H 14 (  | CONDITIONS 4.0                                      |     |                 |     |                         |        |
| 6 APE   | PROVE MEETI                                    | NG MI             | NUTES                                     |   |   |     |                 |     |                         |        |
|   |  |                   |   |   |   |     |                 |     | ۸۵                      | IDDOVE |
|   | MOTION TO APPROVE MINU<br>OF FEBRUARY 24, 2025 |                   | 0169                                      |   | APPROVE   |     | E⊠              |     | APPROVE<br>AS AMENDED □ |        |
| 1 <sup>ST</sup>   | Charlie<br>Christensen D                       | Dav               | /e Lange ⊠                                | e 🛭 Michael Kearney   |   | Ste | Steve Kulifaj □ |     | Dennise Sonnee □        |        |
| 2 <sup>ND</sup>   | Charlie<br>Christensen ∑                       | Dav               | /e Lange □                                | Mich  | ael Kearney □                                       | Ste | Steve Kulifaj □ |     | Dennise Sonnee □        |        |
| VOTE:   |  | ⊠L                | Christensen<br>ange<br>Gearney<br>Gulifaj |   | D<br>]Christensen<br>]Lange<br>]Kearney<br>]Kulifaj |     |                 |     |                         |        |

|   |                                  | □Sonnee  |  | □Sonnee   |                 |  |                  |  |  |  |
|---|----------------------------------|--|--|---|-----------------|--|------------------|--|--|--|
| RESULT:   |                                  | APPROVED 4.0   |  |   |                 |  |                  |  |  |  |
|   |                                  |  |  |   |                 |  |                  |  |  |  |
| 7. AD   | 7. ADJOURNMENT                   |  |  |   |                 |  |                  |  |  |  |
| мотю  | MOTION TO ADJOURN MADE AT 4:33PM |  |  |   |                 |  |                  |  |  |  |
| 1 <sup>ST</sup>                                 | Charlie<br>Christensen □         | Dave Lange ☐ Mi  |  | chael Kearney □   | Steve Kulifaj ⊠ |  | Dennise Sonnee □ |  |  |  |
| 2 <sup>nd</sup>                                 | Charlie<br>Christensen ⊠         | Dave Lange □ Michael Kearney □                         |  |   | Steve Kulifaj □ |  | Dennise Sonnee □ |  |  |  |
| VOTE -  | TO ADJOURN:                      | YES  ⊠Christensen  ⊠Lange  ⊠Kearney  ⊠Kulifaj  □Sonnee |  | NO<br>□Christensen<br>□Lange<br>□Kearney<br>□Kulifaj<br>□Sonnee |                 |  |                  |  |  |  |
| Sha   | nnon Wiebe                       | usch   |  | 4/21/2025   |                 |  |                  |  |  |  |
| Shannon Wiebusch, Planning Commission Secretary |                                  |  |  |   |                 |  | DATE APPROVED    |  |  |  |
| DRAFT   |                                  |  |  |   |                 |  |                  |  |  |  |

□DRAFT ⊠FINAL